

is an argument in favour of a National Party and an explanation of the principles on which, it should be founded.

The Tories have announced [it begins] that they could not carry on the government of this country with the present state machinery j every day the nation is more sensible that the Whigs cannot. . . . The first object of a statesman is a strong Government, without which there can be no security. . . . By what means are we to obtain a strong Government? We must discover some principles on which, it can be founded. We must either revert to the *aristocratic* principle, or we must advance to the *democratic*. . . . The moment the Lords passed the Reform Bill, from menace instead of conviction, the aristocratic principle of government in this country, in my opinion, expired for ever. From that moment, it became the duty of every person of property, talents, and education, unconnected with the unhappy party at present in power, to use his utmost exertions to advance the democratic principle, in order that the country should not fall into that situation, in which, if I mistake not, it will speedily find itself — absolutely without any Government whatever.

A Tory and a Eadical, I understand; a Whig — a democratic aristocrat, I cannot comprehend. If the Tories indeed despair of restoring the aristocratic principle, and are sincere in their avowal that the State cannot be governed with the present machinery, it is their duty to coalesce with the Radicals, and permit both political nicknames to merge in the common, the intelligible, and the dignified title of a National Party. He is a mean-spirited wretch who is restrained from doing his duty by the fear of being held up as insincere and inconsistent by those who are incapable of forming an opinion on public affairs. . . . A great mind, that thinks and feels, is never inconsistent and never insincere. . . . The insincere and the inconsistent are the stupid and the vile. Insincerity is the vice of a fool and inconsistency the blunder of a knave.

What then in practice are 'the easiest and most obvious methods by which the democratic principle may be made predominant'? The answer, it must be confessed, is somewhat disappointing. They are, we are told, 'the instant repeal of the Septennial Act, the institution of Election by Ballot, and the immediate dissolution of Par-